

## **Buckinghamshire County Council**

School Name:

## ADMISSION FORM [CONFIDENTIAL]

grateful if you woo	uld complete this form in BLO	CK CAPITALS and ate/passport shou	admitted. We should therefore be d hand it into the school office when ld be presented for copying and ucation.		
STUDENT		ADDRESS			
			Main (Home address)		
Legal Forename		Apart or Name			
		House No			
Middle name(s)		Street			
		District			
Legal Surname		Town			
Dueferred Company		Postcode	Altamatica (Non town time)		
Preferred Surname		Apart or Name	Alternative (Non term time)		
Preferred Forename		House No			
. reserved i evenume		Street			
Date of birth		District			
		 Town			
Gender	Male / Female	Postcode			
	the present address (whether living with play, and give the name and address of the		con) is not permanent, please state the reason and child normally resides:		
Reason		Dates Applicat	tes Applicable		
Forename		Surname	Surname		
Address					
It would be very helpful to school at a later date.	have available the details of any siblings	who are currently attend	ding, have attended this school, or are likely to join this		
Forename	Surname	Date of Birth	Current School		

Parent/Carer 1 - Title (please circle or state)	Mr / Mrs / Ms / Miss Other	Parent/Carer 2 - Title Mr / Mrs / Ms / Miss (please circle or state) Other
Legal Forename	<u> </u>	Logal Forename
Middle Name(s)		Middle Name(s)
Legal Surname		Local Surnama
Gender		
	<u> </u>	Gender
Date of birth		Date of birth
Relationship to child Parental Responsibili	tv? Yes   No	Relationship to child  Parental Responsibility? Yes   No
	se circle) 1 / 2 / 3 / 4	Parental Responsibility? Yes ☐ No ☐  Contact Priority (please circle) 1 / 2 / 3 / 4
- ·	k the box for your priority tel number	
Home Tel	k the box for your priority ter number	Please tick the box for your priority tel number  Home Tel
////: \		(landline)
Mahila		Mobile
Work	0	Work
Email		Email
Address (if different to p	·	Address (if different to pupil)
Apartment /		Apartment /
House Name /		House Name /
		House No
		Street
District		District
Town		Town
Postcode	_	Postcode
Please attach a copy	of any court orders relating to your cl	nild. Please tick if attached
Parental responsibility people beyond the child with a Parental Responsibility.	NTAL RESPONSIBILITY AS DEFINED 989  may be shared between a number of d's natural parents, for example those asibility Order. Married parents have ibility; on separation or divorce both	Legal Forename Middle Name(s) Legal Surname Gender Year of birth
parents continue to have	e responsibility. In such circumstances	Relationship to child
	copies of school reports, etc. to the	Contact Priority (please circle) 1 / 2 / 3 / 4 Please tick the box for your priority tel number
separated parent if req	uestea.	Home Tel
la tha abild saaidast s	title for the money to	(landline)
Is the child resident w Yes □	No □	Mobile United Services United
103 🖪	NO B	Email
If 'yes'; which Author maintenance?	ity is financially responsible for	Address (if different to pupil) Apartment / House Name / House No Street District Town
		Postcode
		school day, e.g. in the case of a child's sickness. Please list below (in bove who we can contact on such an occasion.
Contact Priority		
Title	Mr /Mrs /Miss/Other Mr	/Mrs /Miss/Other Mr /Mrs /Miss/Other
Legal Forename	· · · · · · · · · · · · · · · · · · ·	
Legal Surname		
Relationship to child		
Address		<u> </u>
Audicoo		
Home Tel (landline) Mobile		
		Version 13.0

## MEDICAL INFORMATION

Knowledge about your children's health is vital if we are to help them to achieve their potential educationally. Would you please supply the following medical information about your child. This information will only be shared with relevant professionals within education and health who need to know in order to support your child in school. If you wish to discuss your child's health confidentially, please contact the School **DIETARY NEEDS** Artificial colour allergy Gluten Free Kosher food only No dairy produce ■ No nuts of any type/quantity ■ No pork □ Ramadan Seafood allergy Vegetarian ☐ Halal Other (please specify) **MEDICAL PRACTICE Surgery Name: Surgery Telephone Number: MEDICAL CONDITIONS** Does your child suffer from? □ Asthma □ Epilepsy Diabetes ■ Bowel or bladder problems □ Eczema Any other medical condition Do you consider your child to have a disability? Yes / No If Yes, please select all that apply from the list below. A child is considered to have a disability if their parent indicates substantial and/or long term difficulties with one or more of the areas listed below. Please exclude difficulties that you would expect for a child of their age. Eating and drinking ☐ Hand Function □ Personal Care Mobility ■ Medication □ Incontinence Communication Learning ☐ Hearing □ Vision ■ Behaviour ☐ Consciousness e.g. seizures ☐ ASD/Aspergers ☐ Palliative care needs ☐ Other Disability/Health problem Does your child attend any medical clinics? - Yes / No If Yes, please give details in the box below If you have ticked any of the above boxes, please give further details below:-If your child is on regular medication, does it need to be given during school hours? - Yes / No If Yes please discuss with the Headteacher. ETHNIC/CULTURAL INFORMATION The Department for Education (DfE) has asked for the collection of the following information for all pupils. **ETHNICITY** White Mixed Other □ British ■ White & Black Caribbean Chinese ☐ Irish ■ White & Black African Any other ethnic group ■ White & Asian □ Traveller of Irish Heritage □ Gypsy/Roma Any other mixed background I do not wish an ethnic background category to be Any other white background recorded Asian or Asian British **Black or Black British** □ Indian □ Caribbean Pakistani ☐ African Bangladeshi Any other Black background Any other Asian background FIRST LANGUAGE - The language to which your child was first exposed in their early childhood and which they continue to use or be exposed to at home or in your community. ☐ Chinese Cantonese ☐ Chinese Mandarin ☐ Arabic □ Bengali Dutch English □ French □ German □ Greek Gujarati ☐ Hindi □ Italian □ Japanese ☐ Panjabi (Gurmukhi) □ Panjabi (Mirpuri) □ Portuguese □ Pashto □ Polish □ Shona Spanish ☐ Swahili □ Tagalog/Filipino □ Tamil ☐ Thai Turkish □ Urdu ■ Vietnamese ☐ Other (Please specify)

☐ I do not wish a first language to be recorded

RELIGION								
☐ Anglican ☐ Baptist		☐ Buddhist ☐ Christ		tian	☐ Church of England			
☐ Hindu	☐ Jehovah's Witness		☐ Jewish	☐ Meth		☐ Mormon		
☐ Muslim	☐ Plymouth Brethren		☐ Quaker	☐ Rom	an Catholic	☐ Sikh		
☐ United Reform Church	☐ No Religion		☐ I do not wis recorded	<u> </u>		Other (Please specify)		
		ADE	DITIONAL IN	FORMATION				
MEALS								
☐ Eligible for Free Meals ☐ Goes Hom		Э	☐ Packed Lunch		☐ Paid School Meals			
TRAVEL TO SCHOO travel tick the mode used	<b>DL</b> - Please for the areat	tick your child's u test part, by distar	sual main mode of ace. of the iourney.	travel. If the journey	to school involves n	nore than one mode of		
□ Walk				☐ Car/Van	chil	☐ Car Share (with a child/children from a different household)		
☐ Public service bus		☐ Dedicated s	school	☐ Bus (type not k	nown) 🗖 Tax	☐ Taxi		
☐ Train		☐ London Un	derground	☐ Metro/Tram/Light Rail		□ Other		
FOR SCHOOL USE OF	NLY	☐ LA provide	d transport	Route				
Service Children in Edany of the HM Forces, responsibility?	or in the Ar		another nation ar					
		PRE\	VIOUS SCH	OOL HISTORY	<b>(</b>			
School, Pre-School or Nursery	r	Town/City		Start Date (dd/mm/yy)	Leaving Date (dd/mm/yy)	Reason for Leaving		
For pupils being admitted where known:-				nclude the number	of terms spent in p	pre-school education,		
		PAI	RENTAL DE	CLARATION				
DATA PROTECTION S Authority/Health Authority Authority to the Data Prote (EU) 2016/679. The inform Your signature on this form DECLARATION OF PE I declare the above info I agree to notify the sch	systems. The ection Commention given mimplies your systems. The extra will be supported by th	the data will be pro- nissioner's office a will be entered or our consent for the TH LEGAL RES be correct to the change in my co	cessed in accorda, and are subject to to to a computer and school/Local Auth SPONSIBILITY: e best of my kno hild's circumstan	nce with the purpose he Data Protection Ad I will form part of the S ority/Health Authority wledge at the time ces.	s notified by the schoot and the General D School's database. to process the data. of completion.	ool/Local Authority/Health Data Protection Regulation		
Signed:			Dat	e:				
			FOR SCHOOL	USE ONLY				
Registration Group:			Ho	ouse:				
* NC Year Group: * Year Taught in:								
* Enrolment Status: Boarder Status:								
* Admission Date: Admission No:								
UPN:			Att	endance mode:				
Birth Certificate/Passport seen and copied: ☐ (Infant/Combined Schools only) *required fields for SIMS								

version 13.0